

MARK'S ACCOUNT

1. INTRODUCTION

1:1 Beginning of the evangel of Jesus Christ, Son of God

- a. As written is Isaiah (1:2)

2. PREPARATION

1:4 John the Baptist

- a. Heralding a baptism of repentance for the pardon of sins (1:4)
 - They were baptized, confessing their sins (1:5)
- b. "I baptize you in water, yet He shall be baptizing you in holy spirit" (1:8)

1:9 Baptism of Jesus

1:12 Temptation in wilderness

3. HERALDING & HEALING

1:14 Jesus heralds evangel of the "Kingdom of God"

- a. "Near is the Kingdom of God! Repent and believe in the evangel." (1:15)

1:16 Disciples called

- a. Simon, Andrew, James, John

1:21 Jesus teaches in synagogue

- a. They are astonished; He spoke as One having authority and not as the scribes (1:22)

1:23 Unclean spirit cast out

- a. All were awed; He has authority over unclean spirits and they obey Him. (1:27)

1:29 Healing of Simon's mother-in-law

1:32 Many healed & demons cast out

1:35 Jesus rises early & prays in a desolate place

1:38 He came into their synagogues, heralding & casting out demons

a. In the whole of Galilee (1:39)

b. We must be going elsewhere; that there also I should be heralding; for this I came out (1:38)

1:40 Leper cleansed

1:45 Heraldng abroad

2:1 Paralytic healed

a. "Pardoned you are your sins." (2:5)

b. "Son of Mankind has authority on earth to pardon sins." (2:10)

2:13 Jesus teaches the throng

2:14 Levi is called

4. OPPOSITION

2:15 Jesus criticized for eating with sinners

a. "I did not come to call the just, but sinners." (2:17)

2:18 Jesus criticized because His disciples do not fast

a. "Coming will be days when bridegroom may be taken from them, and then they will be fasting." (2:20)

2:21 Fresh wine in old wineskins

2:23 Jesus criticized for plucking ears on the sabbath

a. "The sabbath came because of mankind, and not mankind because of the sabbath, so that the Son of Mankind is Lord also of the sabbath." (2:28)

5. HERALDING & HEALING

3:1 Man healed on the sabbath

a. Pharisees seek to destroy Him (3:6)

3:7 Multitudes come; He cures many

a. Unclean spirits, whenever they beheld Him, prostrated to Him and cried, "You are the Son of God." (3:11)

b. He warned them lest they should be making Him manifest. (3:12)

6. AUTHORITY GIVEN TO THE TWELVE

3:13 Twelve apostles named & given authority

- a. To herald (3:15)
- b. To have authority to cure diseases (3:16)
- c. And to cast out demons (3:16)

3:20 Throngs gather

7. OPPOSITION

3:22 Scribes say He casts out demons by the chief of demons

3:28 The unpardonable sin

- a. Blaspheming against the holy spirit (3:29)
- b. No pardon “**for the eon** ... liable to the **eonian** penalty for the sin.” (3:30)
- c. “For they said, ‘An unclean spirit has he.’” (3:30)

3:31 Who is my mother, and my brothers?

- a. Whoever should be doing the will of God, this one is My brother and sister and mother. (3:35)

8. TEACHING IN PARABLES

4:1 Jesus teaches the throng in parables

4:2 Parable of the Sower

4:10 “Secret of the kingdom of God” given to the twelve

- a. “Yet to those outside all is occurring in parables” (4:11)

4:13 Jesus explains Parable of the Sower

- a. “The lamp is not coming that it may be placed under a peck measure or under a couch. Is it not that it may be placed on a lampstand? For there is not anything hidden, except that it should be manifested.” (4:21)
- b. “He who has, it shall be given to him; and he who has not, even what he has shall be taken away from him.” (4:25)

4:26 Parable of seed that grows as a man sleeps

- a. Thus is the kingdom of God (4:26)

4:30 Parable of mustard seed

- a. “How shall we be likening the kingdom of God?” (4:30)

4:33 In many such parables He spoke to them the word

- a. Apart from a parable He did not speak to them. (4:34)
- b. Yet privately, to His own disciples, He explained all. (4:34)

9. HERALDING, HEALING, MIRACLES

4:35 Jesus calms the sea

5:1 Demonic man in the tombs is cleansed; demons cast into hogs

- a. Jesus is asked to leave the area (5:14)
- b. Jesus tells ex-demonic man to go back to his home & report to them what the Lord has done, and how He is merciful. (5:19)
- c. Ex-demonic man heralds; all marveled (5:20)

5:21 Jairus' daughter; Woman with hemorrhage

- a. Jairus (a chief of the synagogue) reports that his daughter is near death (5:21)
- b. Woman with hemorrhage is healed (5:25)
- c. Jairus' daughter is roused (5:35)

6:1 Jesus teaches in synagogue

6:4 Prophet dishonored in own country

10. THE TWELVE COMMISSIONED & SENT OUT

6:7 The Twelve are commissioned & given authority

- a. "They herald that they should be repenting." (6:13)
- b. "And many demons they cast out, and they rubbed many of the ailing with oil, and cured them." (6:13)

6:14 Herod believes John the Baptist has been roused

- a. John the Baptist's death is recounted (6:17)

6:30 Apostles return & report to Jesus

11. HERALDING, HEALING, MIRACLES

6:33 Throngs follow; Jesus teaches them

6:35 Feeding of the 5000

6:45 Jesus walks on the water

6:53 Many brought to Jesus are healed

12. OPPOSITION

7:1 Pharisees criticize disciples for transgressing the traditions of men

- a. Jesus points out that they invalidate the word of God by their traditions (7:13)
- b. That which goes out of man contaminates him (7:14)

13. HERALDING, HEALING, MIRACLES**7:24 Gentile's daughter with demon is cleansed**

- a. "For the puppies also, underneath the table, are eating the scraps from the little children." (7:28)

7:31 Deaf & dumb man healed**8:1 Feeding of the 4000****14. OPPOSITION****8:10 Pharisees ask for a sign****8:14 Jesus tells disciples to "Beware of the leaven of the Pharisees & of Herod"****15. HEALING****8:22 Blind man healed****16. WHO DO YOU SAY I AM?****8:27 "Who do you say I am?"**

- a. Christ, the Son of God (8:29)
- b. Tell no one (8:30)

17. JESUS PREDICTS HIS DEATH & RESURRECTION**8:31 He begins to teach of His death & resurrection**

- a. Peter rebukes him. (8:33)
- b. "Go behind Me, satan! For you are not disposed to that which is of God but that which is of men." (8:33)

18. COST OF FOLLOWING**8:34 The cost of following**

19. TRANSFORMATION (Perceiving the Kingdom of God)

9:1 The Transformation

- a. Tell no one until Son of Man rises from dead (9:9)
- b. They discuss with themselves, “what is the rising from among the dead?” (9:11)
- c. Scribes & Pharisees saying that Elijah must come first (9:12)
- d. “Elijah, indeed, coming first, is restoring all.” (9:12)

20. HEALING

9:14 Boy with demon cleansed

- a. Disciples could not cast it out (9:18)
- b. Jesus says to boy’s father, “All is possible to him who is believing.” (9:23)

21. JESUS PREDICTS HIS DEATH & RESURRECTION

9:30 Son of Man is to be killed & raised

- a. “They were ignorant of the declaration, and they feared to inquire of Him.” (9:32)

22. DISCIPLES CORRECTED

9:33 Disciples reason who is the greatest

- a. “If anyone is wanting to be first, he will be last of all, and servant of all.” (9:35)

9:38 Disciples stop someone casting out demons in Jesus’ name, but who is not a follower

- a. “Who is not against us is for us.” (9:40)

23. TEACHING

9:42 Beware of snares

10:1 Throngs follow; He teaches them

24. OPPOSITION

10:2 Pharisees test Jesus concerning divorce

25. DISCIPLES CORRECTED

10:13 Disciples rebuke those bringing little children

- a. “Let the little children be coming to Me ... for of such is the kingdom of God” (10:14)

26. COST/REWARD FOR FOLLOWING

10:17 Rich man asks about eonian life

- a. Jesus looking at him, loves him and said to him, “Still one thing you are wanting. Go. Whatever you have, sell, and be giving to the poor, and you will be having treasure in heaven. (10:21)
- b. “How squeamishly shall those who have money be entering into the kingdom of God.” (10:23)
- c. Disciples ask, “Who can be saved?” Jesus says: “With men it is impossible, but not with God, for all is possible with God.” (10:27)

10:28 Rewards for those who follow

- a. “In this era:” Houses, brothers, sisters, mother, father, children, fields, **persecutions**
- b. “In the coming eon:” Life eonian (10:31)

27. JESUS PREDICTS HIS DEATH & RESURRECTION

10:32 Going to Jerusalem: Jesus tells them Son of Man will be given up

28. DISCIPLES CORRECTED

10:35 James & John request places of honor

- a. “Whosoever may be wanting to become great among you, will be your servant” (10:44)

29. HEALING

10:46 Healing of the blind beggar

30. TRIUMPHAL ENTRY

Triumphal entry into Jerusalem (11:1)

Jesus enters the sanctuary; then to Bethany (11:11)

Fig tree cursed (11:12)

Cleansing of the sanctuary (11:15)

Chief Priests seek to “destroy” Jesus (11:18)

31. FINAL WEEK

Fig tree is withered (11:20)

If you have “faith of God” ...

When you pray, believe & forgive (11:24)**Chief Priests challenge Jesus’ authority (11:27)****Parable of the vineyard (12:1)**

Farmers persecute & kill owner’s slaves & son

Pharisees seek to trick Jesus ... the poll tax (12:13)**Sadducees question Jesus concerning the resurrection (12:18)****The most important precept (12:28)**

The Lord our God is one Lord.

Love the Lord your God our of your whole heart/soul/comprehension.

The second: Love your associate as yourself.

David said Christ is Lord; how can he be son of David? (12:35)**Beware of the scribes (12:38)****Widow’s offering (12:41)****Jesus predicts destruction of sanctuary (13:1)****Olivet Discourse (13:3)**

Parable of fig tree (13:28)

Watch, as a slave watching over master’s house (13:34)

Chief Priests plot to kill Jesus (14:1)**Jesus anointed (14:3)****Judas agrees to betray (14:10)**

32. PASSOVER

Jesus celebrates the Passover (14:12)**Jesus predicts all disciples will be snared that night (14:27)**

33. GETHSEMANE

Gethsamane (14:32)

Judas betrays Jesus (14:43)

34. ARREST

Jesus taken into custody (14:46)

Disciples flee (14:50)

Peter follows from afar (14:53)

They seek false testimony against Jesus (14:55)

Jesus tells them He is the Christ (14:60)

Jesus condemned to death (14:65)

Peter denies Jesus (14:66)

35. PILATE

To Pilate (15:1)

One prisoner released ... Barabbas (15:6)

Jesus prepared for crucifixion (15:16)

36. CRUCIFIXION

Crucifixion (15:24)

Death of Jesus (15:37)

Burial (15:42)

37. RESURRECTION

Resurrection (16:1)

He was “manifested in a different form” to two of them

38. COMMISSION

The Commission (16:15)

Signs shall follow (16:17)

39. ASCENSION

Ascension (16:19)

They herald ... signs follow (16:20)

OBSERVATIONS

1. Jesus' ministry is directed to the Jews
2. The primary message: "Near is the Kingdom"
3. The King (Jesus) has come; heralding the evangel, healing, performing miracles
4. If the Jews had received their king and the evangel of the Kingdom, the Kingdom would have been established upon the earth.
5. The King is crucified; the Kingdom rejected.
6. The King is resurrected. Will the Kingdom now come? Since the Jews have rejected the Kingdom and the King, will Jesus now turn instead to the Gentiles? (See the book of Acts.)

THINGS TO CONSIDER AS WE BUILD OUR "THEOLOGY" FROM GOD'S WORD

We want to believe all that God says to us in His Word, but beware of the teachings of men (and therefore "The Church") which may be in error.

WORSHIP

5:6 Demonic runs to Jesus and **worships** Him; "What is it to me and to Thee, Jesus, Son of God Most High!
I am adjuring Thee by God; Not me shouldst Thou be tormenting!"

15:20 Those mocking Jesus as He was prepared for crucifixion **worshipped** Him.

An outward expression that can at times be expressed without meaning, and even mockingly.

SAVED

5:24 Jairus asks Jesus to come and heal his daughter, “that she may be **saved** and should be living.”
“Saved” is used as the equivalent of healed.

6:56 Many are brought to Jesus & are healed.
“Saved” is used in place of “healed.”

Salvation/saved can mean different things at different times. We must ask of the context, “What is the subject being saved from?”

BAPTISM

10:38 Jesus asks disciples if they are able “to be **baptized** with the baptism with which I am being baptized?”
He is not referring to water, or spirit baptism. Here baptism is used to refer more to an
“indoctrination” into death.

THE TRINITY

If the Word of God tells us that Jesus is God, we want to believe it. But does the Word tell us this, or does it tell us that Jesus is the Son of God, but not God Himself? (Rev 3:14 “God’s creative original.” Col 1:15 “Image of God, Firstborn of every creature.”)

9:37 “Whoever should be receiving one of such little children in My name is receiving Me, and whosoever may be receiving Me is not receiving Me but Him Who commissions Me.” Here Jesus is not claiming to be God, but One who is commissioned by God.

10:18 “Why are you terming Me good? No one is good except One, God.”

10:40 Jesus tells disciples that places of honor are “Not Mine to give, but is for whom it has been made ready by My Father.”

CHURCH ORGANIZATION

11:28 “Elders” (presbuteron) accompany chief priests and scribes as they confront Jesus.
An elder is in contrast with youth, in terms of age or position.

- Bob Evely -